



OCT 29 12 00 PM 1968

STATE-Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C. BOOK 855 PAGE 78
SOUTH CAROLINA }
GREENVILLE }
County Stamps Paid \$1.10
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, William L. Phillips and Inez D. Phillips

in consideration of -----Eight Hundred Fifty and No/100 (\$850.00)----- Dollars,
and assumption of mortgage set out below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain,, sell and release
unto
Arthur L. Scifres, his heirs and assigns forever;

All those pieces, parcels ot lots of land, situate, lying and being on the southern side of Long Hill Street, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 79 and adjoining one-half of Lot 80 of a subdivision known as Augusta Road Hills, recorded in the RMC Office for Greenville County in Plat Book M, at Page 33, and Plat Book L, Pages 56 and 57, and having according to a plat prepared by R. B. Bruce, March, 1962, the following metes and bounds, to-wit: .

Beginning at an iron pin on the southern side of Long Hill Street, which iron pin is the joint front corner of Lots 79 and 78, and is 441 feet west from the intersection of Long Hill Street and Henrietta Avenue, and running thence along the joint line of said Lots S. 2-56 W. 160 feet to an iron pin; thence N. 87-04 W. 90 feet to an iron pin in rear lot line of Lot 80; thence along a new line through Lot 80 N. 2-56 E. 160 feet to an iron pin on the southern side of said Long Hill Street; thence with the southern side of said street S. 87-04 E. 90 feet to an iron pin, the point of beginning.

This conveyance is being made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantors herein by deed of Robert C. Weaver, Secretary of HUD by and through the Federal Housing Commission dated March 21, 1967, recorded in the RMC Office for Greenville County in Deed Book 816, at Page 105, March 24, 1967.

The grantee herein assumes and agrees to pay that certain mortgage in favor of Federal National Mortgage Association in the original amount of \$8,450.00, Recorded Mortgage Book 1053, Page 39, Prin. Bal. due \$8,291.26. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of October 19 68.

SIGNED, sealed and delivered in the presence of:

John E. Armstrong (SEAL)
W. L. Phillips (SEAL)
Inez D. Phillips (SEAL)
W. L. Phillips (SEAL)
Inez D. Phillips (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of October 19 68.
John E. Armstrong (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970
W. L. Phillips

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of October 19 68.
John E. Armstrong (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970
Inez D. Phillips

RECORDED this 29 day of October 19 68 at 12:00 P.M., No. 10446

519-213-5-7